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| PHILANTHROPIC AWARDS AND ANNUAL REPORT FOR 20      - 20 | | | | | | | | |
| **DATES COVERED:** April 1 through March 31 **DUE TO PHILANTHROPIC CHAIRMAN NO LATER THAN APRIL 24** | | | | | | | | |
| The winners of the Philanthropic Awards will be based solely on total hours and/or monies donated per member with the exception of the award for total monies per chapter and total hours per chapter. This is a MASTER. Copy this form, fill out the copy, or complete electronically, and submit it to the Ohio State Council Awards Chairman and Philanthropic Chairman. | | | | | | | | |
| Chapter Name |  | | Chapter Number | |  | # Members |  |
|  |  |  |  |  |  |  |  |
| Recipient | Row. | Total Hours | Monies Donated | Donated Goods | Miles | Monies @ $.58/mile | Total Goods/ Monies |
|  |  | # | $ | $ | # | $ | $ |
| Easter Seals | 8 |  |  |  |  | $ 0.00 | $ 0.00 |
| ESA Disaster Fund | 9 |  |  |  |  | $ 0.00 | $ 0.00 |
| ESA Foundation | 10 |  |  |  |  | $ 0.00 | $ 0.00 |
| ESA Scholarship Funds Individual & Chapter | 11 |  |  |  |  | $ 0.00 | $ 0.00 |
| Alzheimer’s Association | 12 |  |  |  |  | $ 0.00 | $ 0.00 |
| Cystic Fibrosis Association | 13 |  |  |  |  | $ 0.00 | $ 0.00 |
| Hope for Heroes | 14 |  |  |  |  | $ 0.00 | $ 0.00 |
| St. Jude Children's Research Hospital | 15 |  |  |  |  | $ 0.00 | $ 0.00 |
| **List All Other Donations/Fundraisers (one line per recipient)** | | | | | | | | |
|  | 17 |  |  |  |  | $ 0.00 | $ 0.00 |
|  | 18 |  |  |  |  | $ 0.00 | $ 0.00 |
|  | 19 |  |  |  |  | $ 0.00 | $ 0.00 |
|  | 20 |  |  |  |  | $ 0.00 | $ 0.00 |
|  | 21 |  |  |  |  | $ 0.00 | $ 0.00 |
|  | 22 |  |  |  |  | $ 0.00 | $ 0.00 |
|  | 23 |  |  |  |  | $ 0.00 | $ 0.00 |
|  | 24 |  |  |  |  | $ 0.00 | $ 0.00 |
|  | 25 |  |  |  |  | $ 0.00 | $ 0.00 |
|  | 26 |  |  |  |  | $ 0.00 | $ 0.00 |
|  | 27 |  |  |  |  | $ 0.00 | $ 0.00 |
|  | 28 |  |  |  |  | $ 0.00 | $ 0.00 |
|  | 29 |  |  |  |  | $ 0.00 | $ 0.00 |
|  | 30 |  |  |  |  | $ 0.00 | $ 0.00 |
|  | 31 |  |  |  |  | $ 0.00 | $ 0.00 |
|  | 32 |  |  |  |  | $ 0.00 | $ 0.00 |
|  | 33 |  |  |  |  | $ 0.00 | $ 0.00 |
|  | 34 |  |  |  |  | $ 0.00 | $ 0.00 |
|  | 35 |  |  |  |  | $ 0.00 | $ 0.00 |
|  | 36 |  |  |  |  | $ 0.00 | $ 0.00 |
|  | 37 |  |  |  |  | $ 0.00 | $ 0.00 |
|  | 38 |  |  |  |  | $ 0.00 | $ 0.00 |
|  | 39 |  |  |  |  | $ 0.00 | $ 0.00 |
| **GRAND TOTAL** |  | 0.00 | $ 0.00 | $ 0.00 | 0.00 | $ 0.00 | $ 0.00 |
| Mail, email or deliver entry to the Ohio State Awards Chairman and Philanthropic Chairman no later than May 1.  This information will be used for the following contests: | | | | | | | | |
| Geri Grieger Philanthropic Hours Award (per member) Nancy Waymire Philanthropic Monies Award (per member) Shirley Krcmar Philanthropic Hours Award (per chapter) Arlene Holzman Philanthropic Monies Award (per chapter) Gamma Lambda St. Jude Award (monies per member) | | | Easter Seals Award (monies per member) Tourette Syndrome Association Award (monies per member) Tourette Syndrome Association Award (hours per member) Juvenile Diabetes Foundation Award (monies per member) Juvenile Diabetes Foundation Award (hours per member) | | | | | |