

# "Lighting Up the Queen City"



## 34<sup>TH</sup> MIDWEST AREA REGIONAL COUNCIL CONFERENCE COVINGTON, KENTUCKY OCTOBER 11-12, 2019

Name \_\_\_\_\_ State \_\_\_\_\_  
 Address \_\_\_\_\_  
 City, State, Zip \_\_\_\_\_  
 Email Address \_\_\_\_\_ Phone \_\_\_\_\_

### CURRENT OFFICER/ OFFICES HELD

(check all that apply)

MARC Board \_\_\_\_\_  
 MARCettes \_\_\_\_\_  
 ESA Foundation Board \_\_\_\_\_  
 State President \_\_\_\_\_  
 Headquarters \_\_\_\_\_  
 IC Executive Board \_\_\_\_\_  
 IC Appointed Board \_\_\_\_\_  
 1<sup>st</sup> Timer \_\_\_\_\_  
 Guest \_\_\_\_\_

### REGISTRATION OPTIONS

Postmarked no later than 9/11/2019

Registration for Conference and Leadership \$125.00 \_\_\_\_\_  
 Registration excluding Friday Leadership \$110.00 \_\_\_\_\_

Postmarked after 9/11/2019

Registration for Conference and Leadership \$150.00 \_\_\_\_\_  
 Registration excluding Friday Leadership \$145.00 \_\_\_\_\_

Walk-in Registration (cash/check/money order only) \$175.00 \_\_\_\_\_

Saturday Banquet only \$ 55.00 \_\_\_\_\_

**Total Enclosed** (make check payable to 2019 MARC Conference) \$ \_\_\_\_\_

Special Medical Dietary Needs \_\_\_\_\_

### Mail check and form to:

Rose Wagner  
 Registration Chair  
 1104 Heritage Lane  
 Milford, OH 45150  
 513-239-6603  
 Rose.wagner42@yahoo.com

### HOTEL INFO

Embassy Suites Cincinnati – Rivercenter  
 10 East Rivercenter Blvd.  
 Covington, Kentucky 41011  
 859.261.8400  
 Rate: **\$159 King Suites only** with pullout sofa -  
 includes complimentary cook to order breakfast,  
 complimentary parking and complimentary WIFI.  
 Reservation Link:  
<http://group.embassysuites.com/EpsilonSigmaAlpha>  
 Group code: ESA