

## **BETA PSI PERCENTAGE OF IMPROVED MEMBERSHIP**

Chapter Name:

City: \_\_\_\_\_

Total number of chapter members as of April 1 (Include all jewel pin members and pledges)

Total number of chapter members as of March 31 (Include all jewel pin members and pledges)

Percentage of increase in membership from April 1 thru March 31

## DATES COVERED: From April 1 through March 31

## **GENERAL INSTRUCTIONS**

This entry form is a permanent part of your files. Please make a copy of this form, fill the copy out and submit to the Ohio State Council Awards Chairman. **DO NOT** fill out the original master.

Entry forms must be received by the Awards Chairman no later than the General Board meeting on Friday afternoon the weekend of Convention. They may be mailed to her home prior to that or delivered in person at Convention.